



DEPARTMENT 20 PHOTOGRAPHY & VIDEOGRAPHY

**Please see the Judging Schedule
for date and time.**

Adult Superintendents: Chris Beer & Jessica Keehn

Photography Rules and Instructions - See class E for Videography instructions

- a) Exhibitors and their families are responsible for reading and complying with the Junior Fair General Rules & Instructions.
- b) Fair association is not responsible for articles lost/stolen during the fair.
- c) Photography must be the result of the exhibitor's project work. Pictures are to have been taken after the 1st day of the previous fair.
- d) Exhibitors must exhibit in their grade division. Limit of 5 photography entries per exhibitor and no more than 1 entry per lot number.
- e) Any 1 or 2 picture exhibit must be exhibited on 8"x10" poster. All other exhibits must be on 11"x14" black or white poster board.
- f) Securely mount photos with rubber cement or scrapbooking glue.
- g) Leave an area for the Exhibitor's tag to be stapled to the top left corner of the poster.
- h) No borders or decorations
- i) List name, club and type of camera on the bottom back of each poster.
- j) If you would like to add a title or caption to your poster, you may write it on the back of the poster board.
- k) NO MATTING, FRAMES, or HANGERS.
- l) Cropping is encouraged and must be used if the number of required photographs will not fit on the poster board sizes listed above. Cropping is limited to square and rectangular shapes.
- m) It is **suggested** that no dates appear on the front of the photograph.
- n) You may **NOT** exhibit the same photograph in more than one lot number or more than one department.
- o) Photos will be judged on the basis of technical quality, composition, and story-telling ability.

- p) Winning photos entered in the "3 prints promoting tourism in Green County" become the property of the Green County Tourism Committee.

Premiums: \$ 2.00 \$ 1.75 \$ 1.50 \$ 1.25

CLASS A – PHOTOGRAPHY, Gr. 3-5

Lot

Conference Judging

1. Three photos of people – color
2. Three photos of animals – color
3. Three photos of animals – black & white
4. Three nature photos – color
5. Three nature photos – black & white
6. Three sport photos
7. Three photos of cars, trucks, and/or tractors
8. Three pictures of historical buildings or structures.
9. One enlargement 5"x7" of flowers or plants
10. One enlargement 5"x7" of animals, birds, or insects
11. One enlargement 5"x7" of cityscape, landscape or seascape
12. Sequence, 1 before & 1 after – not old and new
13. Three pictures demonstrating "rule of thirds"
14. Three pictures demonstrating "leading lines"
15. Picture – before and after cropping
16. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festival, events, or recreation in the county: OR by showcasing outstanding scenery in the county
17. 3 prints or 1 – 5"x7" enlargement: "This is 4-H" (photo must contain 4-H symbol or emblem)
18. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
19. 4 photos - one of each season, Spring, Summer, Fall, and Winter.

CLASS B – PHOTOGRAPHY, Gr. 6-7

Lot **Conference Judging**

25. Three photos of people – color
26. Three photos of animals – color
27. Three photos of animals – black & white
28. Three nature photos – color
29. Three nature photos – black & white
30. Three pictures of historical buildings or structures
31. Three pictures, same subject, no people, from three different views
32. One enlargement 5"x7" of flowers or plants
33. One enlargement 5"x7" of animals, birds, or insects
34. One enlargement 5"x7" of cityscape, landscape or seascape
35. Sequence, 1 before and 1 after – not an old and new
36. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants or trees
37. "Puzzle Pictures" - Five pictures when combined together show one overall picture (example – parts of animal/person/tree or object). Encourage cropping if necessary to make the puzzle fit.
38. One 5"x7" reflection photo (use reflective materials such as water, metal, glass, etc.)
39. Three pictures demonstrating "framing"
40. Three pictures demonstrating "leading lines"
41. Picture – before and after cropping
42. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivals, events, or recreation in the county: OR by showcasing outstanding scenery in the county.
43. 3 prints or 1 – 5"x7" enlargement: "This is 4-H" (Photo must contain 4-H symbol or emblem)
44. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
45. 4 photos - one of each season, Spring, Summer, Fall, and Winter.

CLASS C – PHOTOGRAPHY, Gr. 8-9

Lot **Conference Judging**

50. Three photos of 3 or more people – color
51. Three photos of pets or farm animals – color
52. Three photos of pets or farm animals – black & white

53. Three scenery or nature photos – color
54. Three action pictures
55. One sunset or sunrise scene, 5"x7" – color
56. Three pictures demonstrating 'Close-Up' photography – all 3 photos must be close-up & subject matter should fill or almost fill the photo
57. Three pictures of historical buildings or structures
58. Three pictures, same subject, no people, from three different views
59. One enlargement of 5"x7" flowers or plants
60. One 5"x7" enlargement of animals, birds, or insects
61. One enlargement 5"x7" of cityscape, landscape, or seascape
62. Sequence, 1 before & 1 after – not old and new
63. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants or trees
64. Three pictures demonstrating "framing, rule of thirds, get close, and leading lines" – one of each – any subject
65. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivals, events, or recreation in the county; OR by showcasing outstanding scenery in the county.
66. 3 prints or 1 – 5"x7" enlargement, "This is 4-H" (Photo must contain 4-H symbol or emblem)
67. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
68. Three portraits of the same person with different poses
69. "Puzzle Pictures" - Five pictures when combined together show one overall picture (example – parts of animal/person/tree or object). Encourage cropping if necessary to make puzzle fit
70. One 5"x7" reflection photo (use of reflective materials such as water, metal, glass, etc.)
71. One black & white photo of landscape in Green County – State location on back of poster - should be 4"x6" or 5"x7"
72. Portrait of yourself, not to exceed 5"x7", black & white or colored – you must still take the photo yourself – not someone else.
73. Special Effect – Computer Enhanced: Include one original photo and the edited photo. Any subject, must be an obvious and significant change. Cropping or enhancing the color is not enough.

74. 3 prints or 1 – 5"x7" enlargement- Photography using a remote device (i.e. Drone)

75. 4 photos - one of each season, Spring, Summer, Fall, and Winter.

CLASS D – PHOTOGRAPHY, Gr. 10 and up

- Lot** **Conference Judging**
100. Three photos of 3 or more people – color
 101. Three photos of pets or farm animals – color
 102. Three photos of 3 or more people – black & white
 103. Three nature photos – color
 104. Three nature – black & white
 105. Three action pictures
 106. One sunset or sunrise scene – 5"x7" – color
 107. Three pictures demonstrating "Close-Up" photography – all 3 photos must be close up & subject matter should fill or almost fill the photo
 108. Three pictures of historical buildings or structures
 109. Family portrait, must have at least 2 family members, can include pets.
 110. One enlargement, 5"x7", of flowers or plants
 111. One enlargement, 5"x7", of animals, birds, or insects
 112. One enlargement, 5"x7", of cityscape, landscape, or seascape
 113. Sequence, 1 before & 1 after – not old and new
 114. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants, or trees
 115. Three pictures demonstrating "framing, rule of thirds, get close, leading lines" – one each – any subject
 116. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivities, events, or recreation in the county; OR – by showcasing outstanding scenery in the county
 117. 3 prints or 1-5"x7" enlargement: "This is 4-H" (photo must contain 4-H symbol or emblem)
 118. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
 119. Three portraits of a single person with different poses
 120. "Puzzle Picture" - Five pictures when combined together show one overall picture (example –

parts of animal/person/tree or object). Encourage cropping if necessary to make the puzzle fit

121. One 5"x7" reflection photo (use of reflective materials such as water, metal, glass, etc.)
122. One black & white photo of landscape in Green County - state location on back of poster – should be 4"x6" or 5"x7"
123. Portrait of yourself – not to exceed 8"x10", black & white or colored – you must still take the photo yourself – not someone else
124. Special Effect – Computer Enhanced: Include one original photo and the edited photo. Any subject, must be an obvious and significant change. Cropping or enhancing the color is not enough.
125. 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
126. Three pictures of Wisconsin barns. State location on back of poster
127. 3 prints or 1 – 5"x7" enlargement- Photography using a remote device (i.e. Drone)
128. 4 photos - one of each season, Spring, Summer, Fall, and Winter.



VIDEOGRAPHY Classes E & F

Rules & Regulations

- a) The Fair Association is not responsible for articles lost or stolen during the fair.
- b) Video must be the work of the exhibitor. Exhibitors will comply with the copyright regulations and display an image that is appropriate for the 4-H audience.
- c) All video entries in Class E-F must be submitted digitally by July 1, 2023 at:
<https://forms.gle/QzZHSDFT5F7Mt9o8>
- a. No time and date should be imprinted on the footage.
- b. All videos should include an opening title screen, as well as closing credits, which include date of production, name of video, exhibitor and research sources if appropriate.
- c. Entries may be black and white, or color, and be original work done during current 4-H year.
- d) Exhibitors must exhibit in their grade division.
Limit of 2 Videography entries per exhibitor and no more than 1 entry per lot number.
- e) Criteria for judging. 1. Evidence of a story line. 2. Use of camera angles. 3. Use of zooming techniques. 4. Smoothness of scene changes. Image and sound quality will be taken into consideration in relation to equipment used/available.

CLASS E – VIDEOGRAPHY, Gr. 3-7

Lot

130. Public Service Announcement – prepare a short video (30-60 seconds) that communicates an educational message.
131. Promotional Video – prepare a short video (30-60 seconds) that promotes an event or advertises a specific project/product.
132. Animated Video – prepare 2-3 minute video to present creative animation of original artwork created by the exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images.

133. Music Video – produce an original work that is 2-3 minutes in length.
134. Documentary – conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents.

CLASS F – VIDEOGRAPHY, Gr. 8 and up

Lot

140. Public Service Announcement – prepare a short video (30-60 seconds) that communicates an educational message.
141. Promotional Video – prepare a short video (30-60 seconds) that promotes an event or advertises a specific project/product.
142. Animated Video – prepare 2-3 minute video to present creative animation of original artwork created by the exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images.
143. Music Video – produce an original work that is 2-3 minutes in length.
144. Documentary – conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents.