



## ATCP 160.67 – PHOTOGRAPHY – DEPARTMENT 20

**Judging: Wednesday - 9:00 a.m.**

(followed by Open Class Photography)

### Exhibition Hall

**Adult Superintendents: Crystal Beer, Chris Beer & Shad Hanson**

#### Photography Rules and Instructions

- a) Exhibitors and their families are responsible for reading and complying with the Junior Fair General Rules & Instructions.
- b) Fair association is not responsible for articles lost/stolen during fair.
- c) All exhibitors are encouraged to be present for judging.
- d) Photography must be result of exhibitor's project work. Pictures are to have been taken after 1<sup>st</sup> day of previous fair.
- e) Exhibitors must exhibit in their grade division. Limit of 4 entries per exhibitor and no more than 1 entry per lot number.
- f) Any 1 or 2 picture exhibit (5x7 or smaller photo) must be exhibited on 8"x10" poster. All other exhibits must be on 11"x14" poster board. Securely mount photos with **rubber cement or scrapbooking glue** rather than glue. Poster must be on **white or black poster boards only** – no other colors allowed. No foam core boards or matted boards please. **No titles or captions will be allowed.** List name, club, and type of camera on the bottom back of each poster.
- g) **NO MATTING WILL BE ALLOWED.** No picture frames or hangers. Cropping is encouraged and must be used if the number of required photographs will not fit on the poster board sizes listed above. Cropping is limited to square and rectangular shapes. It is

**suggested** that no dates appear on the front of the photograph.

- h) **No borders, outlining or decorating of photos or poster board is allowed – display your photos only.**
- i) You may not exhibit the same photograph in more than one lot number or more than one department.
- j) Photos will be judged on the basis of technical quality, composition, and story-telling ability.
- k) Winning photos entered in the "3 prints promoting tourism in Green County" become the property of the Green County Tourism Committee.
- l) Please try to leave an area for the Exhibitor's tag to be placed at the top left corner of the poster.

**Premiums: \$ 2.00 \$ 1.75 \$ 1.50 \$ 1.25**

### CLASS A – PHOTOGRAPHY, Gr. 3-5

Lot	Conference Judging
1.	Three to four photos of people – color
2.	Three to four photos of animals – color
3.	Three to four photos of animals – black & white
4.	Three to four scenery or nature photos – color
5.	Three to four scenery or nature photos – black & white
6.	Three sport photos
7.	Three photos of cars, trucks, and/or tractors
8.	Four pictures of historical buildings or structures.
9.	One enlargement 5"x7" of flowers or plants
10.	One enlargement 5"x7" of animals, birds, or insects
11.	One enlargement 5"x7" of cityscape, landscape or seascape
12.	Sequence, 1 before & 1 after – not old and new
13.	Three pictures demonstrating "rule of thirds"
14.	Three pictures demonstrating "leading lines"
15.	Picture – before and after cropping
16.	3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festival, events, or recreation in the county: OR by showcasing outstanding scenery in the county

17. 3 prints or 1 – 5"x7" enlargement: "This is 4-H"  
(photo must contain 4-H symbol or emblem)
18. 3 prints or 1 – 5"x7" enlargement: "Spirit of  
Green County Fair"

### **CLASS B – PHOTOGRAPHY, Gr. 6-7**

Lot

#### **Conference Judging**

25. Three to four photos of people – color
26. Three to four photos of animals – color
27. Three to four photos of animals – black & white
28. Three to four scenery or nature photos – color
29. Three to four scenery or nature photos – black  
& white
30. Four pictures of historical buildings or  
structures
31. Four pictures, same subject, from four different  
views
32. One enlargement 5"x7" of flowers or plants
33. One enlargement 5"x7" of animals, birds, or  
insects
34. One enlargement 5"x7" of cityscape, landscape  
or seascape
35. Sequence, 1 before and 1 after – not an old  
and new
36. Two pictures – one of young person & one of  
old person – OR – young versus old – animals,  
structures, plants or trees
37. "Puzzle Pictures" - Five pictures when  
combined together show one overall picture  
(example – parts of animal/person/tree or  
object). Encourage cropping if necessary to  
make puzzle fit.
38. One 5"x7" reflection photo (use reflective  
materials such as water, metal, glass, etc.)
39. Three pictures demonstrating "framing"
40. Three pictures demonstrating "leading lines"
41. Picture – before and after cropping
42. 3 prints or 1-5"x7" enlargement, promoting  
tourism in Green County – either by showing  
people enjoying festivals, events, or recreation  
in the county: OR by showcasing outstanding  
scenery in the county.
43. 3 prints or 1 – 5"x7" enlargement: "This is 4-H"  
(Photo must contain 4-H symbol or emblem)
44. 3 prints or 1 – 5"x7" enlargement: "Spirit of  
Green County Fair"

### **CLASS C – PHOTOGRAPHY, Gr. 8-9**

Lot

50. Three to four photos of people – color
51. Three to four photos of animals – color
52. Three to four photos of animals – black & white
53. Three to four scenery or nature photos – color
54. Three to four scenery or nature photos – black  
& white
55. Three action pictures
56. One sunset or sunrise scene, 5"x7" – color
57. Three pictures demonstrating 'Close-Up'  
photography – all 3 photos must be close-up &  
subject matter should fill or almost fill the photo
58. Four pictures of historical buildings or  
structures
59. Four pictures, same subject, from four different  
views
60. One enlargement of 5"x7" flowers or plants
61. One 5"x7" enlargement of animals, birds, or  
insects
62. One enlargement 5"x7" of cityscape,  
landscape, or seascape
63. Sequence, 1 before & 1 after – not old and new
64. Two pictures – one of young person & one of  
old person – OR – young versus old – animals,  
structures, plants or trees
65. Four pictures demonstrating "framing, rule of  
thirds, get close, and leading lines" – one of  
each – any subject
66. 3 prints or 1-5"x7" enlargement, promoting  
tourism in Green County – either by showing  
people enjoying festivals, events, or recreation  
in the county; OR by showcasing outstanding  
scenery in the county.
67. 3 prints or 1 – 5"x7" enlargement, "This is 4-H"  
(Photo must contain 4-H symbol or emblem)
68. 3 prints or 1 – 5"x7" enlargement: "Spirit of  
Green County Fair"
69. Four portraits of the same person with different  
poses
70. "Puzzle Pictures" - Five pictures when  
combined together show one overall picture  
(example – parts of animal/person/tree or  
object). Encourage cropping if necessary to  
make puzzle fit

71. One 5"x7" reflection photo (use of reflective materials such as water, metal, glass, etc.)
72. One black & white photo of landscape in Green County – State location on back of poster - should be 4"x6" or 5"x7"
73. Portrait of yourself, not to exceed 8"x10", black & white or colored – you must still take the photo yourself – not someone else.
74. Special Effect – Computer Enhanced: A photo, any subject, must be obvious and significant change, include the original and edited photo. Just cropping or enhancing the color is not enough.

### **CLASS D – PHOTOGRAPHY, Gr. 10 and up**

Lot

100. Three to four photos of people – color
101. Three to four photos of animals – color
102. Three to four photos of animals – black & white
103. Three to four scenery or nature photos – color
104. Three to four scenery or nature – black & white
105. Three action pictures
106. One sunset or sunrise scene – 5"x7" – color
107. Three pictures demonstrating "Close-Up" photography – all 3 photos must be close up & subject matter should fill or almost fill the photo
108. Four pictures of historical buildings or structures
109. Four pictures, same subject, from four different view points
110. One enlargement, 5"x7", of flowers or plants
111. One enlargement, 5"x7", of animals, birds, or insects
112. One enlargement, 5"x7", of cityscape, landscape, or seascape
113. Sequence, 1 before & 1 after – not old and new
114. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants, or trees
115. Four pictures demonstrating "framing, rule of thirds, get close, leading lines" – one each – any subject
116. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivities, events, or recreation in the county; OR – by showcasing outstanding scenery in the county
117. 3 prints or 1-5"x7" enlargement: "This is 4-H" (photo must contain 4-H symbol or emblem)
118. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
119. Four portraits of the same person with different poses
120. "Puzzle Picture" - Five pictures when combined together show one overall picture (example – parts of animal/person/tree or object). Encourage cropping if necessary to make the puzzle fit
121. One 5"x7" reflection photo (use of reflective materials such as water, metal, glass, etc.)
122. One black & white photo of landscape in Green County - state location on back of poster – should be 4"x6" or 5"x7"
123. Portrait of yourself – not to exceed 8"x10", black & white or colored – you must still take the photo yourself – not someone else
124. Special Effect – Computer Enhanced: A photo, any subject, must be obvious and significant change, include the original and edited photo. Just cropping or enhancing the color is not enough.
125. 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
126. Three to four pictures of Wisconsin barns. State location on back of poster



## VIDEOGRAPHY

### Rules & Regulations

- a) Open to ALL members enrolled in Videography.
- b) Fair Association is not responsible for articles lost or stolen during fair.
- c) Video must be work of exhibitor. Exhibitors will comply with the copyright regulations and display an image that is appropriate for 4-H audience.
- d) No time and date should be imprinted on the footage. All videos should include an opening title screen, as well as closing credits, which include date of production, name of video, exhibitor and research sources if appropriate. Entries may be black and white, or color, and be original work done during current 4-H year.
- e) Entries must be on a DVD, in a case, and then placed in a zip lock bag for project exhibition. Include a brief description of story and production technique.
- f) Exhibitor will supply own laptop or other viewing device with viewing screen 7" or greater for judge to view video on. Inappropriate viewing device, such as cell phone, smart phones, etc. will be disqualified.
- g) Criteria for judging. 1. Evidence of a story line. 2. Use of camera angles. 3. Use of zooming techniques. 4. Smoothness of scene changes. Image and sound quality will be taken into consideration in relation to equipment used/available.

## CLASS E – VIDEOGRAPHY, Gr. 3-7

Lot

130. Public Service Announcement – prepare a short video (30-60 seconds) that communicates an educational message.
131. Promotional Video – prepare a short video (30-60 seconds) that promotes an event or advertises a specific project/product.
132. Animated Video – prepare 2-3 minute video to present creative animation of original artwork created by exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images.
133. Music Video – produce an original work that is 2-3 minutes in length.
134. Documentary – conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents.

## CLASS F – VIDEOGRAPHY, Gr. 8 and up

Lot

140. Public Service Announcement – prepare a short video (30-60 seconds) that communicates an educational message.
141. Promotional Video – prepare a short video (30-60 seconds) that promotes an event or advertises a specific project/product.
142. Animated Video – prepare 2-3 minute video to present creative animation of original artwork created by exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images.
143. Music Video – produce an original work that is 2-3 minutes in length.
144. Documentary – conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents.