



ATCP 160.67 – PHOTOGRAPHY – DEPARTMENT 20

Judging: Wednesday - 9:00 a.m.

(followed by Open Class Photography)

Exhibition Hall

Adult Superintendents: Crystal Beer, Chris Beer & Shad Hanson

Photography Rules and Instructions

- a) Exhibitors and their families are responsible for reading and complying with the Junior Fair General Rules & Instructions.
- b) Fair association is not responsible for articles lost/stolen during fair.
- c) All exhibitors are encouraged to be present for judging.
- d) Photography must be result of exhibitor's project work. Pictures are to have been taken after 1st day of previous fair.
- e) Exhibitors must exhibit in their grade division. Limit of 4 entries per exhibitor and no more than 1 entry per lot number.
- f) Any 1 or 2 picture exhibit (5x7 or smaller photo) must be exhibited on 8"x10" poster. All other exhibits must be on 11"x14" poster board. Securely mount photos with **rubber cement or scrapbooking glue** rather than glue. Poster must be on **white or black poster boards only** – no other colors allowed. No foam core boards or matted boards please. **No titles or captions will be allowed.** List name, club, and type of camera on the bottom back of each poster.
- g) **NO MATTING WILL BE ALLOWED.** No picture frames or hangers. Cropping is encouraged and must be used if the number of required photographs will not fit on the poster board sizes listed above. Cropping is limited to square and rectangular shapes. It is

suggested that no dates appear on the front of the photograph.

- h) **No borders, outlining or decorating of photos or poster board is allowed – display your photos only.**
- i) You may not exhibit the same photograph in more than one lot number or more than one department.
- j) Photos will be judged on the basis of technical quality, composition, and story-telling ability.
- k) Winning photos entered in the "3 prints promoting tourism in Green County" become the property of the Green County Tourism Committee.
- l) Please try to leave an area for the Exhibitor's tag to be placed at the top left corner of the poster.

Premiums: \$ 2.00 \$ 1.75 \$ 1.50 \$ 1.25

CLASS A – Grades 3-5

Lot

Conference Judging

1. Three to four photos of people – color
2. Three to four photos of animals – color
3. Three to four photos of animals – black & white
4. Three to four scenery or nature photos – color
5. Three to four scenery or nature photos – black & white
6. Three sport photos
7. Three photos of cars, trucks, and/or tractors
8. Four pictures of historical buildings or structures.
9. One enlargement 5"x7" of flowers or plants
10. One enlargement 5"x7" of animals, birds, or insects
11. One enlargement 5"x7" of cityscape, landscape or seascape
12. Sequence, 1 before & 1 after – not old and new
13. Three pictures demonstrating "rule of thirds"
14. Three pictures demonstrating "leading lines"
15. Picture – before and after cropping
16. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festival, events, or recreation in the county: OR by showcasing outstanding scenery in the county
17. 3 prints or 1 – 5"x7" enlargement: "This is 4-H" (photo must contain 4-H symbol or emblem)

18. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"

CLASS B – Grades 6-7

Lot

Conference Judging

1. Three to four photos of people – color
2. Three to four photos of animals – color
3. Three to four photos of animals – black & white
4. Three to four scenery or nature photos – color
5. Three to four scenery or nature photos – black & white
6. Four pictures of historical buildings or structures
7. Four pictures, same subject, from four different views
8. One enlargement 5"x7" of flowers or plants
9. One enlargement 5"x7" of animals, birds, or insects
10. One enlargement 5"x7" of cityscape, landscape or seascape
11. Sequence, 1 before and 1 after – not an old and new
12. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants or trees
13. "Puzzle Pictures" - Five pictures when combined together show one overall picture (example – parts of animal/person/tree or object). Encourage cropping if necessary to make puzzle fit.
14. One 5"x7" reflection photo (use reflective materials such as water, metal, glass, etc.)
15. Three pictures demonstrating "framing"
16. Three pictures demonstrating "leading lines"
17. Picture – before and after cropping
18. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivals, events, or recreation in the county: OR by showcasing outstanding scenery in the county.
19. 3 prints or 1 – 5"x7" enlargement: "This is 4-H" (Photo must contain 4-H symbol or emblem)
20. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"

CLASS C – Grades 8-9

Lot

1. Three to four photos of people – color
2. Three to four photos of animals – color
3. Three to four photos of animals – black & white
4. Three to four scenery or nature photos – color
5. Three to four scenery or nature photos – black & white
6. Three action pictures
7. One sunset or sunrise scene, 5"x7" – color
8. Three pictures demonstrating 'Close-Up' photography – all 3 photos must be close-up & subject matter should fill or almost fill the photo
9. Four pictures of historical buildings or structures
10. Four pictures, same subject, from four different views
11. One enlargement of 5"x7" flowers or plants
12. One 5"x7" enlargement of animals, birds, or insects
13. One enlargement 5"x7" of cityscape, landscape, or seascape
14. Sequence, 1 before & 1 after – not old and new
15. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants or trees
16. Four pictures demonstrating "framing, rule of thirds, get close, and leading lines" – one of each – any subject
17. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivals, events, or recreation in the county; OR by showcasing outstanding scenery in the county.
18. 3 prints or 1 – 5"x7" enlargement, "This is 4-H" (Photo must contain 4-H symbol or emblem)
19. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
20. Four portraits of the same person with different poses
21. "Puzzle Pictures" - Five pictures when combined together show one overall picture (example – parts of animal/person/tree or

- object). Encourage cropping if necessary to make puzzle fit
22. One 5"x7" reflection photo (use of reflective materials such as water, metal, glass, etc.)
 23. One black & white photo of landscape in Green County – State location on back of poster - should be 4"x6" or 5"x7"
 24. Portrait of yourself, not to exceed 8"x10", black & white or colored – you must still take the photo yourself – not someone else.
 25. Special Effect – Computer Enhanced: A photo, any subject, must be obvious and significant change, include the original and edited photo. Just cropping or enhancing the color is not enough.

CLASS D – Grades 10 and up

Lot

1. Three to four photos of people – color
2. Three to four photos of animals – color
3. Three to four photos of animals – black & white
4. Three to four scenery or nature photos – color
5. Three to four scenery or nature – black & white
6. Three action pictures
7. One sunset or sunrise scene – 5"x7" – color
8. Three pictures demonstrating "Close-Up" photography – all 3 photos must be close up & subject matter should fill or almost fill the photo
9. Four pictures of historical buildings or structures
10. Four pictures, same subject, from four different view points
11. One enlargement, 5"x7", of flowers or plants
12. One enlargement, 5"x7", of animals, birds, or insects
13. One enlargement, 5"x7", of cityscape, landscape, or seascape
14. Sequence, 1 before & 1 after – not old and new
15. Two pictures – one of young person & one of old person – OR – young versus old – animals, structures, plants, or trees
16. Four pictures demonstrating "framing, rule of thirds, get close, leading lines" – one each – any subject

17. 3 prints or 1-5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivities, events, or recreation in the county; OR – by showcasing outstanding scenery in the county
18. 3 prints or 1-5"x7" enlargement: "This is 4-H" (photo must contain 4-H symbol or emblem)
19. 3 prints or 1 – 5"x7" enlargement: "Spirit of Green County Fair"
20. Four portraits of the same person with different poses
21. "Puzzle Picture" - Five pictures when combined together show one overall picture (example – parts of animal/person/tree or object). Encourage cropping if necessary to make the puzzle fit
22. One 5"x7" reflection photo (use of reflective materials such as water, metal, glass, etc.)
23. One black & white photo of landscape in Green County - state location on back of poster – should be 4"x6" or 5"x7"
24. Portrait of yourself – not to exceed 8"x10", black & white or colored – you must still take the photo yourself – not someone else
25. Special Effect – Computer Enhanced: A photo, any subject, must be obvious and significant change, include the original and edited photo. Just cropping or enhancing the color is not enough.
26. 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
27. Three to four pictures of Wisconsin barns. State location on back of poster



CLASS E – VIDEOGRAPHY

Rules & Regulations

- a) Open to ALL members enrolled in Videography.
- b) Fair Association is not responsible for articles lost or stolen during fair.
- c) Video must be work of exhibitor. Exhibitors will comply with the copyright regulations and display an image that is appropriate for 4-H audience.
- d) No time and date should be imprinted on the footage. All videos should include an opening title screen, as well as closing credits, which include date of production, name of video, exhibitor and research sources if appropriate. Entries may be black and white, or color, and be original work done during current 4-H year.
- e) Entries must be on a DVD, in a case, and then placed in a zip lock bag for project exhibition. Include a brief description of story and production technique.
- f) Exhibitor will supply own laptop or other viewing device with viewing screen 7" or greater for judge to view video on. Inappropriate viewing device, such as cell phone, smart phones, etc. will be disqualified.
- g) Criteria for judging. 1. Evidence of a story line. 2. Use of camera angles. 3. Use of zooming techniques. 4. Smoothness of scene changes. Image and sound quality will be taken into consideration in relation to equipment used/available.

Open to members grades 3-7

Lot

1. Public Service Announcement – prepare a short video (30-60 seconds) that communicates an educational message. Gr. 3-7
2. Promotional Video – prepare a short video (30-60 seconds) that promotes an event or advertises a specific project/product. Gr. 3-7
3. Animated Video – prepare 2-3 minute video to present creative animation of original artwork created by exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images. Gr. 3-7
4. Music Video – produce an original work that is 2-3 minutes in length. Gr. 3-7
5. Documentary – conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents. Gr. 3-7

Open to members grades 8+

Lot

6. Public Service Announcement – prepare a short video (30-60 seconds) that communicates an educational message. Gr. 8 & up
7. Promotional Video – prepare a short video (30-60 seconds) that promotes an event or advertises a specific project/product. Gr. 8 & up
8. Animated Video – prepare 2-3 minute video to present creative animation of original artwork created by exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images. Gr. 8 & up
9. Music Video – produce an original work that is 2-3 minutes in length. Gr. 8 & up
10. Documentary – conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents. Gr. 8 & up