



**ATCP 160.76 – DEMONSTRATIONS –  
DEPARTMENT 31**

**Judging: Sunday, February 23 – 2:00pm  
4-H Communications Contest  
Green County Justice Center**

**Conference Judge – ALL LOTS**

**DEMONSTRATION CONTEST GUIDELINES**

- a) A demonstration puts words with action, showing and explaining how to do something, step by step.
- b) The presentation should include an introduction, body, summary and a question and answer period.
- c) Open to all youth enrolled in the Demonstration project.
- d) Demonstrations may be given by individuals or teams.
- e) To be eligible for County Fair premium, exhibitors must perform demonstrations for competition at the 4-H Communications Contest, AND perform the demonstration for an audience at the County Fair. Exhibitors will schedule their demonstration with the Extension summer intern.

**Premiums \$ 2.00 \$ 1.75 \$ 1.50 \$ 1.25**

**CLASS A – INDIVIDUAL DEMONSTRATIONS**

Lot

1. Beginner Individual – Grades 3-5
2. Intermediate Individual – Grades 6-8
3. Senior Individual – Grades 9 and Up

**CLASS B – GROUP DEMONSTRATIONS**

Lot

5. Beginner Group Demo – Grades 3-5
6. Intermediate Group Demo – Grades 6-8
7. Senior Group Demo – Grades 9 and Up