



ATCP 160.77 – LEADERSHIP,  
ENTREPRENEURSHIP, SERVICE LEARNING,  
CITIZENSHIP, SELF DETERMINED and CREATIVE  
WRITING –

DEPARTMENT 33

Judging: **Friday** – approx. 12:30pm  
(Following the judging of Dept. 21: Computers)  
Exhibition Hall

**Conference Judged - Classes A-E**

Adult Superintendents: Paul Heimann & Kasey  
Heimann

Exhibitors and their families are responsible for reading  
and complying with the Junior Fair General Rules &  
Instructions.

Fair Association is not responsible for exhibits lost or  
stolen during the fair.

Posters can be no larger than 14"x22", and displays can  
be no larger than 22"x28".

#### Leadership Rules and Instructions

- a) Exhibitors must be enrolled in Youth Leadership project.
- b) There is no limit to the numbers of entries in each age group.
- c) A display may be a mobile, model, photos, outline, chart, guide, actual articles, posters, scrapbook or a combination of display methods. See Youth Leadership project manuals for ideas and examples.

Premiums \$ 2.50 \$ 2.25 \$ 2.00 \$ 1.75

## CLASS A – LEADERSHIP

### **Conference Judging** – ALL LOTS

- Lot **Open to Members Grades 3-5**
1. A poster designed to recruit members to join a 4-H club
  2. A scrapbook of leadership activities you did throughout the year
  3. Photo story of a leadership experience
  4. Any other project showing a leadership activity
- Open to Members Grades 6-8**
6. 4-H Promotional Poster
  7. A poster designed to recruit members to join Junior Leaders
  8. A visual aid to teach a specific 4-H project and an explanation of how to use it
  9. A display showing how you assisted in leadership in a 4-H club
  10. Outline of a presentation on a community issue
  11. Notebook or scrapbook of completed leadership activities
  12. Photo story of a leadership experience
  13. Any other project showing a leadership activity
- Open to Members Grades 9 and Up**
15. Sample News Release, written by member, that you could use to promote Green County 4-H Junior Leaders or 4-H in general
  16. A visual aid used to teach a specific 4-H project and an explanation of how you used it
  17. A display and explanation showing leadership contributions to a district, county, or state event
  18. A report on what you would like to see added or changed in 4-H. Give your age and years as a club member
  19. Display about the characteristics of good teamwork
  20. Display on leadership styles
  21. Photo story of a leadership experience
  22. Display of a community service-learning project you helped plan
  23. Portfolio of your leadership experiences
  24. Any other project showing a leadership activity

## CLASS B – SELF-DETERMINED

### Conference Judging – ALL LOTS

#### Self-Determined Rules and Instructions

Self-determined exhibits, posters, or booklets must contain a written explanation of the project, including goals, what happened and what was accomplished.

Lot

1. Exhibit that illustrated your activities and experiences in the self-determined project  
**Grades 3-5.....**\$ 2.00 \$ 1.75 \$ 1.50 \$1.25
2. Exhibit that illustrates your activities and experiences in the self-determined project  
**Grades 6-8.....**\$ 2.50 \$ 2.00 \$ 1.75 \$ 1.50
3. Exhibit that illustrates your activities and experiences in the self-determined project  
**Grades 9 and Up..**\$3.00 \$ 2.75 \$ 2.50 \$ 2.25

## CLASS C – ENTREPRENEURSHIP

### Conference Judging – ALL LOTS

#### Entrepreneurship Rules and Instructions

- a) Exhibitors must be enrolled in the Entrepreneurship Project.
- b) Only one entry per lot.
- c) A display may be a mobile, model, photos, outline, chart, guide, articles, posters, scrapbook or combination of display methods.
- d) A profile includes interviews and research on a specific business or entrepreneur. Profiles should be presented in a display format.
- e) An advertisement must be designed by the exhibitor. It can include a print out of a website, a newspaper advertisement, flyer, brochure or other creative advertising format (i.e. magnet, pen, etc.)
- f) A set of business materials should include a business card, letterhead, and any other communication item (i.e. envelope, postcard) displaying a business logo designed by the exhibitor.

**Premiums \$ 2.50 \$ 2.25 \$ 2.00 \$ 1.75**

### Open To Grades 7-9

1. Display showing the history of a product Gr. 7-9
2. Profile of a business Gr. 7-9
3. Profile of an entrepreneur Gr. 7-9
4. Advertisement designed by exhibitor to market a business, product, or service Gr. 7-9
5. Set of business materials containing a logo designed by exhibitor Gr. 7-9

### Open to Grades 10 and Above

10. Display showing the history of a product Gr. 10 & up
11. Profile of a business Gr. 10 & up
12. Profile of an entrepreneur Gr. 10 & up
13. Advertisement designed by exhibitor to market a business, product, or service Gr. 10 & up
14. Set of business materials containing a logo designed by exhibitor Gr. 10 & up

## CLASS D – SERVICE LEARNING

### Conference Judging – ALL LOTS

#### Service Learning Rules and Instructions

- a) Exhibitors must be enrolled in the Service Learning Project
- b) One entry per lot

**Premiums \$ 2.50 \$ 2.00 \$ 1.75 \$ 1.50**

### Lot Open to Grades 3-8

1. Display or poster on my service learning mission
2. Service learning mission newsletter
3. Outline of a service learning presentation
4. Plans for my next service learning project
5. My service learning project journal, photo diary, or scrapbook
6. Any other project relating to Service Learning

### Lot Open to Grades 9 and Above

11. Map of my community's assets and needs
12. Possible solutions to my community's need
13. Risk management strategy for my project
14. My community project action plan
15. Service learning news release
16. My service project journal, photo diary, or scrapbook
17. Any other project relating to service learning



## CLASS E – CITIZENSHIP

### Conference Judging – ALL LOTS

#### Citizenship Rules and Instructions

- a) Exhibitors must be enrolled in Citizenship Project
- a) One entry per lot
- b) Not responsible for any articles that are lost or stolen at the fair

Premiums \$ 2.50 \$ 2.00 \$ 1.75 \$ 1.50

#### Lot **Open to Grades 3-8 – Public Adventures**

- 1. Group ground rules Gr. 3-8
- 2. Magazine picture collage illustrating the group's issue Gr. 3-8
- 3. Mission statement Gr. 3-8
- 4. Notes from key interviews Gr. 3-8
- 5. Examples of media coverage Gr. 3-8
- 6. Letters, fliers, posters, speeches, surveys, petitions, or other examples of group's work Gr. 3-8
- 7. Any other project relating to citizenship Gr. 3-8

#### Lot **Open to Grades 9 and Above**

- 11. Magazine picture collage illustrating the group's issue Gr. 9 & up
- 12. Mission statement Gr. 9 & up
- 13. Action plan Gr. 9 & up
- 14. Examples of media coverage Gr. 9 & up
- 15. Letters, fliers, posters, speeches, surveys, petitions or other examples of group's work Gr. 9 & up
- 16. Group's story of its citizenship project, with illustration Gr. 9 & up
- 17. My individual travel log from the project Gr. 9 & up
- 18. Any other project related to citizenship Gr. 9 & up

## CLASS F – CREATIVE WRITING

### GUIDELINES:

Youth enrolled in the creative writing project may enter the following lots which will be judged prior to the fair. Computer typed entries must be standard TIMES NEW ROMAN font, 12pt. double spaced. Handwritten entries need to be double spaced also. Members having an entry in any of the lots must provide a description card explaining the work done and source of help, number of years involved in the communication project and grade as of Jan 1<sup>st</sup>.

Suggested MAXIMUM guidelines for the creative writing entries for each division are:

**Grades 3-8:** 3 pages double spaced

**Grades 9 and Above:** 5-7 pages double spaced

Premiums \$ 2.00 \$ 1.75 \$ 1.50 \$ 1.25

#### Open to Grades 3-8

#### Lot

- 1. A hand written "commonplace book" Gr. 3-8
- 2. A scrapbook or notebook of original poetry Gr. 3-8
- 3. A poster about email "etiquette" Gr. 3-8
- 4. A personal essay about why you keep a journal or diary Gr. 3-8
- 5. A handmade "Few Kind Words Book" Gr. 3-8
- 6. Any other piece of original creative writing Gr. 3-8

#### Open to Grades 9 and Above

#### Lot

- 12. A hand written "commonplace book" Gr. 9 & up
- 13. A scrapbook or notebook or original poetry Gr. 9 & up
- 14. A poster about email "etiquette" Gr. 9 & up
- 15. A personal essay about why you keep a journal or diary Gr. 9 & up
- 16. A handmade "Few Kind Words Book" Gr. 9 & up
- 17. Any other piece of original writing Gr. 9 & up