



**ATCP 160.77 – HEALTH SCIENCE –  
DEPARTMENT 34**

**Judging: Pre-Fair Saturday - approx. 10:00 a.m.**  
*(following Knitting & Crocheting & Child Development)*  
**Green County Justice Center**

**Conference Judged - ALL LOTS**

**Adult Superintendent: Angela Schmelzer**

Health Science Rules and Instructions

- a) Open to individuals enrolled in the 4-H Health project.
- b) Exhibitors and their families are responsible for reading and complying with the Junior Fair General Rules & Instructions.
- c) Fair Association is not responsible for exhibits lost or stolen during the fair.
- d) Posters can be no larger than 14"x22", and displays can be no larger than 28"x40".
- e) Please note that due to new restrictions, posters and tri-fold displays are not eligible for WI State Fair selection. We encourage youth to consider other creative ways to exhibit what they have learned. Displays other than posters can include diorama, mobiles, shadow boxes, 3-D models, booklets, etc.

**CLASS A – Grades 3-8**

**Premiums \$ 2.50 \$ 2.25 \$ 2.00 \$ 1.75**

Lot

1. Exhibit showing First Aid steps for topics of choice (i.e. cuts, burns, stings, poisons, etc.)
2. Family First Aid Kit
3. Collection or scrapbook of healthy snack recipes
4. Exhibit showing smart choices for a healthy breakfast
5. Any other exhibit

**CLASS B – Grades 9 and up**

**Premiums \$ 3.00 \$ 2.75 \$ 2.50 \$ 2.25**

Lot

10. Exhibit showing proper food portion sizes
11. Exhibit showing nutrient-rich foods
12. Exhibit highlighting product health claims
13. Personal fitness plan
14. Any other exhibit