



**ATCP 160.77 – HEALTH SCIENCE –  
DEPARTMENT 34**

**Judging: Pre-Fair Saturday - approx. 10:00 a.m.**  
*(following Knitting & Crocheting & Child Development)*

**Green County Justice Center**

**Conference Judged - ALL LOTS**

**Adult Superintendent: Angela Schmelzer**

Health Science Rules and Instructions

- a) Open to individuals enrolled in the 4-H Health project.
- b) Exhibitors and their families are responsible for reading and complying with the Junior Fair General Rules & Instructions.
- c) Fair Association is not responsible for exhibits lost or stolen during the fair.
- d) Posters can be no larger than 14"x22", and displays can be no larger than 28"x40".

**CLASS A – Grades 3-8**

**Premiums \$ 2.50 \$ 2.25 \$ 2.00 \$ 1.75**

Lot

1. Poster display showing First Aid steps for topics of choice (i.e. cuts, burns, stings, poisons, etc.)
2. Family First Aid Kit
3. Collection or scrapbook of healthy snack recipes
4. Poster showing smart choices for a healthy breakfast
5. Any other poster or display

**CLASS B – Grades 9 and up**

**Premiums \$ 3.00 \$ 2.75 \$ 2.50 \$ 2.25**

Lot

1. Poster or display showing proper food portion sizes
2. Poster or display showing nutrient-rich foods
3. Poster or display highlighting product health claims
4. Personal fitness plan
5. Any other poster or display