



## ATCP 160.56 – HORSE AND PONY – DEPARTMENT 6

**Judging: Pre-Fair Saturday**

**8 a.m. – South Arena**

**Horse/Pony entries can begin check in at 7 a.m.**

**Lead Superintendent: Tara Gary**

Regulations – see health regulations in front of book. Your original Coggins test and copy needs to be presented before unloading at the fairgrounds. Check in with superintendents upon arrival.

### **Horse and Pony Size Classification**

- a. Horse – 56 inches and Over
- b. Pony – under 56 inches

### **Horse and Pony Rules and Instructions**

**\*1<sup>st</sup> year exhibitors can show 1 horse or pony**

**\*Returning exhibitors can show 2 horses or ponies**

1. FFA members in good standing are eligible to show at the Green County Fair and receive premiums and ribbons, but must register with the 4-H Horse & Pony Project by **March 1st**. FFA members are not eligible to show at the WI State 4-H Horse Expo in West Allis. This event is only open to 4-H members.
2. Exhibitors may enter one entry per lot number. **NOTE:** If less than 5 exhibitors enter in a lot, the lot will be combined with next grade division.
3. **Exhibitors will get paid for the first two premium classes for one horse. If you show a second horse, you may receive one additional premium in a separate lot, for a total of three maximum per show. You may receive ribbons and trophies.**

4. Exhibitors of immediate family sharing an animal may each enter separate showmanship, reinsmanship or horsemanship classes for a premium. However, the horse can only be exhibited once by an exhibitor for a premium in English Pleasure, Western Pleasure, Pleasure Driving or Trail.
5. Exhibitors may enter as many additional classes for **RIBBON ONLY**. Only one entry per lot allowed.
6. Exhibitors will be paid for Danish Premiums (Classes A-D) on the first two lots listed on the fair entry form! All other classes will be for ribbon only!
7. **Exhibitors MUST indicate whether they are showing one or two horses on their fair entry form and list the horse/pony name as well.**
8. All exhibitors are to wear a properly fitted SEI safety approved helmet and protective foot gear when mounted or driving a horse/pony.
9. No intact male horses can be shown.
10. **State 4-H rules apply where applicable.**
11. Each horse/pony exhibitor must have Picture ID and current year negative Coggins test. Picture ID's, contract and Coggin's paperwork is due to the UW-Extension Office by **May 1<sup>st</sup>**. **NO EXCEPTIONS!**
12. Exhibitors can identify up to four (4) owned or leased horses/ponies by the May 1st deadline. Second year exhibitors can show a maximum of 2 horses/ponies, of which one (1) can be a leased. Exhibitors can show a maximum of 2 horses/ponies, of which one (1) can be a leased horse.
13. Exhibitors must have a **Premise ID** number listed for each horse identified and also on their fair entry form to exhibit at the Green County Fair.
14. Exhibitors must have performed one (1) service project and attended at least (2) Green County horse clinics. At least one must be with an exhibitor's horse/pony. Exhibitors will need to have their Educational & Service requirement form completed and turned in to the UWEX Office by **July 3rd** to stay in compliance for the fair show.

15. Exhibitors must report to judging **on time!** If a tack change is required, show officials must be notified. If an exhibitor must scratch from a lot number, the gate person or Supt. must be notified prior to the lot number entering the ring.
16. Horses/Ponies cannot be groomed, ridden, driven or schooled by anyone other than the exhibitor once the horse is unloaded at the fairgrounds. However, family may assist exhibitors with grooming and tacking up their horses. No coaching allowed from outside the ring.
17. Good Sportsmanship shall prevail at all times by exhibitors, family members, and spectators.
18. All exhibitors are required to clean up their trailer area prior to leaving the fairgrounds after the show.
19. Exhibitors who do not comply with show rules will forfeit the premium money and may be ineligible to exhibit at WI 4-H Horse Expo and in this department next year.
20. Green County Fair blue ribbon winners that are **4-H members** who are age 12 as of Jan 1<sup>st</sup> and in grades 6 through 13 of the current project year, are eligible to compete at the State 4-H Horse Expo in September. State qualifying classes are: **Trail, Driving, Horsemanship, Equitation, Pleasure, and Showmanship.** (NO halter, costume or walk/trot)
21. 4-H State Horse show qualifiers must register for the State Horse Show at the **UW-Extension Office no later than the Thursday, July 20 by 4:30pm. Entries are due to the state within 1 week of the County Fair Horse Show.**
22. It is recommended that members exhibiting be accompanied by a parent or a responsible adult.

Premiums: \$ 8.00 \$ 7.00 \$ 6.00 \$ 5.00

**CLASS A – TRAIL CLASS**  
(Danish Judging – Premium Classes)

1. Trail Class, Grades 3-6
2. Trail Class, Grades 7-9

3. Trail Class, Grades 10 and Up
4. Trail at Halter (may not enter if entering riding trail class)

Champion Trail.....ribbon

**CLASS B – HALTER CLASS**

*To be judged on the conformation of the horse or pony. No cross entering classes 1-6. Exhibitors can only enter each animal in one halter class.*

**(Ribbon Judging 1-6 – No Premiums)**

1. Pony
2. Registered Horse Western
3. Registered Horse English
4. Grade Horse Western
5. Grade Horse English
6. Other Types (mules, draft, mini, etc.)  
Champion Halter.....ribbon
7. Overall Best Fit, Grades 3-6
8. Overall Best Fit, Grades 7-9
9. Overall Best Fit, Grades 10 and Up

**CLASS C – SHOWMANSHIP**  
(Danish Judging – Premium Classes)

*To be judged on the ability of the exhibitor to show at halter. Grooming and fitting of the horse are to be considered. Only one showmanship class may be entered per exhibitor for a premium.*

Lot

1. Horse/Pony, Grades 3-6
2. Horse/Pony, Grades 7-9
3. Horse/Pony, Grades 10 and Up

Champion Showmanship.....ribbon  
(Top blue from each Showmanship Class)

**CLASS D – DRIVING**  
(Danish Judging – Premium Classes)

Lot

1. Pleasure Driving Pony or Horse, any age, grade or registered
2. Driving Reinsmanship Pony or Horse

Champion Driving.....ribbon

**CLASS E – OTHER CLASSES**  
**(Ribbon Judging 1-6 – No Premiums)**

- Lot
1. Costume Class, Grades 3-7.....trophy
  2. Costume Class, Grades 8 and Up.....trophy
  3. 4-H Walk/Trot, Horse.....trophy
  4. 4-H Walk/Trot, Pony.....trophy  
*If entered in walk trot classes, rider may not enter canter classes.*
  5. Hunter Hack – Horse/Pony.....trophy

**CLASS F – ENGLISH**  
**(Danish Judging – Premium Classes)**

- Lot
1. English Pleasure Horse, grades 3-6
  2. English Pleasure Horse, grades 7-9
  3. English Pleasure Horse, grades 10 and Up
  4. English Pleasure Pony, grades 3-7
  5. English Pleasure Pony, grades 8 and Up
- Champion English Pleasure.....ribbon  
 (Top blue from Lots 1-5)
6. English Equitation (Horsemanship), Grades 3-6
  7. English Equitation (Horsemanship), Grades 7-9
  8. English Equitation (Horsemanship), Grades 10 & Up
- Champion English Equitation.....ribbon  
 (Top blue from Lots 6-8)

**CLASS G – HORSEMANSHIP**  
**(Danish Judging – Premium Classes)**

- Lot
1. Western Pleasure Horse, grades 3-6
  2. Western Pleasure Horse, grades 7-9
  3. Western Pleasure Horse, grades 10 and Up
  4. Western Pleasure Pony, grades 3-7
  5. Western Pleasure Pony, grades 8 and Up
- Champion Western Pleasure.....ribbon  
 (Top blue Lots 1-5)

6. Western Horsemanship, Grades 3-6
  7. Western Horsemanship, Grades 7-9
  8. Western Horsemanship, Grades 10 and Up
- Champion Western Horsemanship.....ribbon  
 (Top blue Lots 6-8)
9. Western Riding, Grades 3-6
  10. Western Riding, Grades 7-9
  11. Western Riding, Grades 10 and Up
- Champion Western Riding  
 (Top blue Lots 9-11).....ribbon

**CLASS H – HORSE EDUCATIONAL EXHIBITS**

Open to members enrolled in the Horse and Horseless Horse projects.

**Entries must be turned in to Department 10 – Animal/Veterinary Science in Exhibition Hall, on Tuesday of the Fair, between Noon-7:00pm. Judging will take place on Thursday at approximately 10:00am.**

Posters should be 14"x22" and displays no larger than 22"x28", unless otherwise stated.

Photos cannot be duplicated and entered in BOTH this department and the Photography department.

**Premiums: \$ 1.75 \$ 1.50 \$ 1.25 \$ 1.00**

- Lot
1. A story, not more than 200 words, about a Horse Project activity you performed or participated in this past year.
  2. A poster of a horse related subject (i.e. safety, grooming, nutrition, health), 11"x14"
  3. Poster showing a free hand drawing of a horse using any medium, 11"x14"
  4. Poster showing parts of a horse, 14"x22"

5. Scrapbook or display about 10 breeds of horses (properly identified)
6. Painting any media, minimum 9"x12" to maximum 18" x 24" (finished matte size – no glass, 3" border)
7. Any other craft item, leathercraft, puzzle, glass, etc.
8. Action photo – horse in movement
9. Non-action photo – horse without movement
10. Item built from wood – horse related (rocking horse, furniture, etc.)
11. Item made from wood – horse use (saddle rack, tack box, etc.)
12. An exhibit of any other phase of the project

### **CLOTHES HORSE**

Open to only those members enrolled in the Clothes Horse project.

(Classes are listed under Equestrian Attire in Division 26 and will be judged with clothing projects at the Green County Justice Center on Pre-Fair Saturday.)

### **OPEN BARREL RACE**

For registration information and the Show Bill for this Open fundraiser show on Wednesday of the Fair, please go to:

<http://green.uwex.edu/4-h-youth-development/4-h-projects/horses/>