

## 2021 Green County 4-H Projects vs. County Junior Fair Departments Chart

| <u>4-H Project</u>         | <u>Jr Fair Dept and Class</u>                   | <u>4-H Project</u>         | <u>Jr Fair Dept and Class</u>                      |
|----------------------------|---|----------------------------|--|
| Adventures                 | Dept. 16, Class P, Q, R                         | Geospatial                 | Dept. 24, Class M, N                               |
| Aerospace                  | Dept. 24, Class J, K, L                         | Health                     | Dept. 34   |
| Air Pistol                 | Dept. 16, Class H, I, S                         | Home Grounds               | Dept. 15, Class A                                  |
| Air Rifle                  | Dept. 16, Class H, I, S                         | Home Environment           | Dept. 28   |
| Archery                    | Dept. 16, Class H, I, S                         | Horse                      | Dept. 6; Dept. 10, Class F;<br>Dept. 26, Class K-N |
| Art                        | Dept. 18, Class A-M                             | Horseless Horse            | Dept. 10, Class F OR Dept. 26,<br>Class K-N        |
| Beef                       | Dept. 2   | House Plants               | Dept. 15, Class D, E, F, G                         |
| Bicycles - Engr and Tech   | Dept. 24, Class I                               | Hunting                    | Dept. 16, Class S                                  |
| Birds                      | Dept. 16, Class B                               | Intergenerational Programs | Dept. 33, Class D                                  |
| Cats                       | Dept. 13  | International              | Dept. 33, Class D                                  |
| Ceramics                   | Dept. 18, Class H, I, J                         | Knitting                   | Dept. 27, Class A, B, C                            |
| Child Development          | Dept. 29  | Meat Goat                  | Dept. 5, Class B, C, D                             |
| Citizenship                | Dept. 33, Class I, J                            | Music                      | Dept. 18, Class N, O, P, Q, R                      |
| Clothing                   | Dept. 26, Class A-H                             | Muzzleloading              | Dept. 16, Class H, I, S                            |
| Cloverbuds (Gr. K-2)       | Dept. 17A, Class A-H                            | Pets                       | Dept. 10, Class D, E                               |
| Computers                  | Dept. 21  | Photography                | Dept. 20, Class A-D                                |
| Consumer Savvy             | Dept. 25, Class U-W; OR<br>Dept. 26, Class I, J | Pistol (.22)               | Dept. 16, Class H, I, S                            |
| Creative Writing           | Dept. 33, Class K, L                            | Poultry                    | Dept. 7  |
| Crocheting                 | Dept. 27, Class D, E, F                         | Rabbits                    | Dept. 8  |
| Crops                      | Dept. 14, Class A                               | Recycling                  | Dept. 16, Class D                                  |
| Dairy                      | Dept. 1   | Rifle (.22)                | Dept. 16, Class H, I, S                            |
| Dairy Goat                 | Dept. 5, Class A, C, D                          | Robotics                   | Dept. 24, Class O, P                               |
| Demonstrations             | Dept. 31  | Scale Models               | Dept. 24, Class D, E, F                            |
| Dogs                       | Dept. 9;<br>Dept. 10, Class A, B, C             | Self-Determined            | Dept. 33, Class D                                  |
| Drawing & Painting         | Dept. 18, Class E, F, G                         | Service Learning           | Dept. 33, Class G, H                               |
| Electricity                | Dept. 23  | Sheep                      | Dept. 4  |
| Entomology (Insects)       | Dept. 16, Class O                               | Shotgun                    | Dept. 16, Class H, I, S                            |
| Entrepreneurship           | Dept. 33, Class E, F                            | Small Engines              | Dept. 24, Class G, H                               |
| Exploring (Gr. 3-4)        | Dept. 17B, Class J-Q                            | Speaking                   | Dept. 31   |
| Exploring Your Environment | Dept. 16, Class A-D, P-T                        | Swine                      | Dept. 3  |
| Fishing                    | Dept. 16, Class E, F, G                         | Theatre Arts               | Dept. 18, Class S, T                               |
| Flowers                    | Dept. 15, Class B, C, F                         | Tractors                   | Dept. 24, Class A, B, C                            |
| Food Preservation          | Dept. 25, Class M-P                             | Vegetables                 | Dept. 14, Class B, C, D                            |
| Foods & Nutrition          | Dept. 25  | Veterinary Science         | Dept. 10, Class A, B, C                            |
| Forestry                   | Dept. 16, Class A                               | Videography                | Dept. 20, Class E, F                               |
| Fruits                     | Dept. 14, Class E                               | Wildflowers                | Dept. 16, Class C                                  |
| Geology                    | Dept. 16, Class T, U                            | Woodworking                | Dept. 22   |
|                            |   | Youth Leadership           | Dept. 33, Class A, B, C                            |