



DUE
MAY 31ST, 2023

Green County Agricultural Society & Mechanics Institute Vendor Contract for 2023 Fair

I, _____, agree to everything as written in the "Terms & Conditions" to be a vendor at the Green County Fair. I understand that not abiding by these rules may put my participation in next year's Green County Fair at risk.

Name of Business or Organization Printed Name of Owner or Manager Signature of Owner or Manager

We would like to participate in the Punch Card Program

Financial Commitment:

- Booths:
 - Food or Beverage Booth# of Booths: _____ x \$475.00 per booth = \$ _____
 - Other BoothSq. Ft of Booth: _____ x \$22.50 per Frontage Ft. = \$ _____
- Electricity Needed:.....# of Amps: _____ x \$2.00 per Amp = \$ _____
- Space for Stock Truck:.....# of Spaces: _____ x \$50 per Space = \$ _____
 - Electricity for Truck:.....# of Amps: _____ x \$2.00 per Amp = \$ _____
- Gate Entrance / Parking Passes:
 - Season Passes# of Passes: _____ x \$20 per Pass = \$ _____
 - Parking Passes.....# of Passes: _____ x \$10 per Pass = \$ _____
- Camping Spaces# of Spaces: _____ # of Nights: _____
 - \$25/Space/Night = \$ _____

Total Owed:..... \$ _____
Down Payment:..... \$ _____
Balance Due: \$ _____

Office Use Only

Date Contract Received:
Date Insurance Received:.....
Tax Information Received: Yes No
Amount Received:.....\$ _____ Date Received: _____ Cash Check: _____
Additional Payments:.....\$ _____ Date Received: _____ Cash Check: _____

Any questions should be directed to Leslie Brugger, Vendor Coordinator. Email is the best form of communication:
lealober@yahoo.com.

Applications should be mailed to: Green County Fair ▪ Attn: Leslie Brugger ▪ 2600 Tenth Street ▪ Monroe, WI 53566