



# Department 120 - Open Photography

ATCP 160.26

CHECK-IN: SATURDAY, JULY 13, 2024 @ 9-10 AM IN ANNEX

JUDGING: SATURDAY, JULY 13, 2024 @ 1 PM IN ANNEX

JUDGING STYLE: REGULAR (1-4 PLACINGS ONLY)

Lead Superintendent: Chris Beer, [livetobowl@gmail.com](mailto:livetobowl@gmail.com)

## Rules & Instructions

- ❖ Read the General Fair Rules & Instructions document!
- ❖ All pictures are to be 4x6.
- ❖ All enlargements are to 8x10.
- ❖ One entry allowed per lot.
- ❖ Entries not meeting lot description will be disqualified.
- ❖ No Captions
- ❖ Enhancements discouraged.

### SIZE & POSTER CHART

PHOTO SIZE	POSTER SIZE
4"x6"	6"x8"
8"x10"	10"x12"

## CLASS A

Premiums \$4.50 \$3.50 \$2.50 \$1.50

### Lot

1. One color picture - Landscape with or without buildings
2. One black & white or sepia picture- Landscape with or without buildings
3. One color picture - featuring animals
4. One color picture- Close up, any subject
5. One black & white or sepia picture- close up, any subject
6. One color picture - People - individual
7. One black & white or sepia picture- people- individual
8. One color picture - People - group
9. One color picture - Flowers
10. One color picture- Sunrise or Sunset
11. One color picture - Green County landscape
12. One color picture not fitting in any other category
13. One picture - Black & White or Sepia - any subject
14. One colored enlargement.
15. One black & white or sepia enlargement.
16. One picture showing Spirit of the Green County Fair, taken at previous year fair
17. One picture showing emotion
18. One picture using a patriotic theme