



Please Sign & Return with your payment. 😊



Green County "Pickers" Annual Antique & Flea Market Vendor Information & Application

Dealer Set-Up: Set-up is on the Friday before the show, between 9 am & 8 pm. Saturday and Sunday setup is from 6 am & 8 pm. These times are firm. If not part of your booth, vehicles need to be parked in designated area during show. Vendor Packets will be mailed out prior to the show.

Show Hours: Saturday 8 am to 5 pm & Sunday 8 am to 3 pm. Show will be held rain or shine. Green County Fair Association reserves the right to cancel a show for any reason when safety is in question.

Information: Outside vendors can park in their spots. Camping is also available for \$25 and campers must register at the fair's maintenance office. Bathrooms and showers are on site. Electricity is available for most spaces, including outdoors. Vendors are required to bring their own drop cords.

Rules & Regulations:

- Please stay within your space.
- NO early teardowns.
- Please dispose of all trash in the proper receptacles.
- There will be no vehicle traffic on the grounds during show hours, our staff uses UTVs to help customers load large items.
- NO SMOKING in any building.
- DO NOT block any drives.
- **All space fees are non-refundable for ANY reason**
- **Returning Vendors must have paid application turned in within 2 weeks after the market to keep same spot. NO EXCEPTIONS.**
- Spots are rented on a **first come, first serve** basis.
- Vendors are responsible for their own merchandise; the Green County Fair Association and its agents are to not be held liable to and shall not accept any liability, obligation, or responsibility whatsoever for any loss or damages arising from the Green County Flea Market.
- All permits and/or licenses needed to vend, are the sole responsibility of the vendor.
- No food/water sales for consumption on grounds allowed.
- No animal sales, operating firearms, X-Rated, illegal weapons, Political items, or questionable items can be sold. Ask if unsure about any rule.

Vendor Information: June 1 & 2, 2024 Sept. 7 & 8, 2024 **Today's Date:** _____

Name: _____ **Phone:** _____ **Email:** _____

Address: _____

Type of Merchandise: *(Must be specific. Do not write Misc. Some new items will be accepted; call for approval.)*

Vendor License # (if applicable): _____

Vendor Signature: _____

Booth Sizes & Fees:

- \$30 Outside Booth NO Electricity (appx: 25' frontage x 15' deep)
- \$35 Outside Booth WITH Electricity (appx: 25' frontage x 15' deep)
- \$35 Open Building Booth on dirt with roof (21' x 7' deep)
- \$40 Inside Enclosed Building Booth on dirt (21' x 10' deep)
- \$50 Inside Enclosed Building Booth on cement (16' x 10' deep)

Number of Booths: _____ x \$ _____ = \$ _____

Electricity Needed? Yes No

Table Rental: _____ tables @ \$8/table (tables are 8')

Office Use Only

Paid: Cash Check # _____

Card via Square

Amount Paid: _____

Assigned Space:

Location: _____

Number: _____