2024 Show Partner Agreement

Partner/Business Name:	
Contact Person:	
Address:	
City/State/Zip:	
Phone:	
Contact E-Mail:	
tep 1: Choose Partner Level	
Number of Class Bortner(a) @ \$100/ac	
□ Number of Class Partner(s) @ \$100/ea	
tep 2: Choose Department(s)	
□ Dairy □ Beef □ Swine □ Sheep □ Goats □ Horses □ Poultry □ Rabbits □ Ve Science	et
□ Cats □ Plant & Soil Science □ Flowers & House Plants □ Natural Sciences □	
Photography	
□ Computers □ Cultural Arts □ Woodworking □ Electricity □ Mechanical Science	
□ Mechanical Science □ Food Nutrition □ Clothing □ Knitting & Crocheting	
□ Home Environment □ Child Development □ Demonstrations □ Youth Leadership	1
Health Sciences & Citizenship	

Step 3: Partner Authorized Signature

Date

Please sign, date and return one copy of this Partnership Agreement to:

Mail to: Green County Fair 2600 Tenth Street Monroe, WI 53566

✓ Please make checks payable to: <u>Green County Fair Association</u>

The Green County Fair Association is a 501c3 nonprofit organization. All contributions are tax-deductible!

Title

Thank you for your support of the Green County Fair and Fairgrounds!

