



# Green County Fair Animal Number Reporting Guide

Again this year, all clubs or chapters with animal exhibitors in departments 1-5, 7-8; need to report their animal/pen counts directly to the lead superintendents in each department. Organizational leaders (Ag. Advisors/Adult Leaders) may choose to delegate this responsibility to lead species contact for their club/chapter to take on the responsibility for gathering this information and contacting the lead superintendent.

The information requested below MUST be reported to the lead superintendents by the DEADLINE OF **Monday, July 8, 2024**. Do NOT contact the Extension or Fair Office with this information. Each Superintendent needs specific information to their department, so directly contacting the lead superintendent will lead to more accurate information gathered and questions answered. Along with the specified information under each department below, please be sure to include: Club Name, Exhibitor Name, and your Phone Number. Please be sure to leave a message if they are unable to answer!

- \* Dairy – John Dieckhoff – [dieckhoff.farm@gmail.com](mailto:dieckhoff.farm@gmail.com) or 608-879-3637
  - o How many dairy animals are being brought broken down by size (i.e. calf, large heifer, or cow)?
  - o How many families/members in club/chapter bringing dairy animals?
- \* Beef – Todd Forrester – [tnkffc@gmail.com](mailto:tnkffc@gmail.com) or 608-558-2053
  - o How many beef animals are being brought?
  - o How many families/members in club/chapter bringing beef animals?
- \* Swine – Loran Klitzman – [loran.klitzman@plantpioneer.com](mailto:loran.klitzman@plantpioneer.com) or 608-751-9858
  - o How many pigs total will be coming?
  - o How many can be penned together (pigs for siblings will be penned together)? (Pens hold up to 3 pigs)
  - o Total number of pens needed?
  - o How many families/members in club/chapter bringing pigs?
- \* Sheep – Kelly Dunphy – 608-290-3133 (call or text)
  - o Group Name (club/chapter name)
  - o Name of all exhibitors in club/chapter
  - o Number of sheep actually planning to bring
  - o Number of pens requesting (not including storage space; pens can hold up to 3-4 sheep)
- \* Goats – Mike Egan – [megan0993@gmail.com](mailto:megan0993@gmail.com) or 608-290-7373
  - o How many goats are you bringing broken down by size (kids, does, wethers)?
  - o Can kids be penned with adults?
  - o Are the goats dairy or meet breeds? Can dairy be penned with meat?
  - o How many families/members in club/chapter bringing goats?
  - o Limited number of pens are available so goats will be combined whenever possible.
- \* Poultry – Valarie Johnson - [dvjohnson@tds.net](mailto:dvjohnson@tds.net) or 608-778-0311
  - o What is **not** coming that you registered for?
  - o Size of exhibition ducks (not meat ducks)
  - o Do your birds need a big cage (large market birds, or large bird breeds only please)
- \* Rabbits – Heidi Rufer – [heididessert@yahoo.com](mailto:heididessert@yahoo.com) or 815-520-7007
  - o What is **not** coming that you registered for?

Please note that Lead Superintendents intend to post stalling/penning assignments by Saturday, July 13 @ Noon. There is **NO** decorating until after the assignments have been posted.