

Please Sign & Return with your payment. 😊



Green County Fairgrounds "Pickers" Annual Antique & Flea Market Farmer's Market - Vendor Information & Application

Dealer Registration: Hand deliver your application & payment to the Fair Office, August 19 to September 6, 2024 between 8 am and 2 pm or drop in the mail box. OR mail in by August 20 for arrival by September 6th. Hand delivered during office hours will receive their vehicle passes same day. Those that drop after office hours or mail will be put on an admission list at the Vendor Gate.

Dealer Set-Up: Set-up is on Sunday before the market, between 6 am & 8 am. Vendor's must check-in during set up to get parking passes (which includes 1 vehicle & those riding in said vehicle).

Market Hours: Sunday 8 am to 3 pm. The market will be held rain or shine. Vendors may stay for all or part of the market. Green County Fairgrounds reserves the right to cancel a show for any reason when safety is in question.

Information: Vendors please enter and exit the 11th Street Gate off of 25th Avenue if you are coming during market hours.

- Please stay within your space.
- Vendors may park in their space or a designated vendor parking area.
- Please dispose of all trash in the proper receptacles.
- NO SMOKING in any building.
- DO NOT block any drives.
- **All space fees are non-refundable for ANY reason**
- **Returning Vendors must have paid application turned in within 2 weeks after the market to keep same spot. NO EXCEPTIONS.**
- Spots are rented on a **first come, first serve** basis.
- Vendors are responsible for their own merchandise; the Green County Fairgrounds and its agents are to not be held liable to and shall not accept any liability, obligation, or responsibility whatsoever for any loss or damages arising from the Flea Market.
- All permits and/or licenses needed to vend, are the sole responsibility of the vendor.
- No food/water sales for consumption on grounds allowed.
- No animal sales, operating firearms, X-Rated, illegal weapons, Political items, or questionable items can be sold. Ask if unsure about any rule.

Vendor Information: Sept. 8, 2024

Today's Date: _____

Name: _____ **Phone:** _____ **Email:** _____

Address: _____
(Street) (City) (State) (Zip Code)

Type of Merchandise: (Must be specific. Do not write Misc. Some new items will be accepted; call for approval.)

Vendor License # (if applicable): _____

Vendor Signature: _____

Booth Sizes & Fees:

\$15 Outside Booth NO Electricity (appx: 25' frontage x 15' deep)

Number of Booths: _____ x \$ _____ = \$ _____

Electricity Needed? Yes No

Table Rental: _____ tables @ \$8/table (tables are 8')

Office Use Only

Paid: Cash Check # _____

Card via Square

Amount Paid: _____

Assigned Space:

Location: _____

Number: _____