

ATCP 160.67

REGISTRATION: APRIL 22 – MAY 22, 2025

JUDGING: SATURDAY, JULY 12, 2025 IN ANNEX

JUDGING STYLE: ALL PHOTOGRAPHY & VIDEOGRAPHY WILL BE FACE-TO-FACE Lead Superintendent: Jessica Keehn J06keehn@gmail.com

Photography Rules and Instructions

- a) Read the General Fair Rules & Instructions document!!!
- b) Exhibitors must exhibit in their grade division.
- c) Limit of 5 photography entries per exhibitor and no more than 1 entry per lot number.
- d) See chart for picture to poster size for exhibits. Posters must be black or white.
- e) All photos are to be 4"x6" unless stated otherwise. Enlargements are 5"x7".
- f) Securely mount photos with <u>rubber cement or scrapbooking</u> <u>glue.</u>
- g) No borders or decorations
- h) Attach exhibitor tag on back, center of poster board.
- i) NO MATTING, FRAMES, or HANGERS.
- j) Cropping is encouraged and must be used if the number of required photographs will not fit on the poster board sizes listed above. Cropping is limited to square and rectangular shapes.
- k) It is <u>suggested</u> that no dates appear on the front of the photograph.

Size Chart		
Picture Size	# of Pictures	Poster Size
4x6	3-4	11" x 14"
4x6	2	8" x 10"
4x6	1	8" x 10"
5x7	1	8" x 10"

- I) You may NOT exhibit the same photograph in more than one lot number or more than one department.
- m) Photos will be judged on the basis of technical quality, composition, and story-telling ability.

Premiums: \$2.00 \$1.75 \$1.50 \$1.25

CLASS A - Gr. 3-5

- 1. Two photos of people color
- 2. Two photos of animals color
- 3. Two photos of animals black & white
- 4. Two nature photos color
- 5. Two nature photos black & white
- 6. Two sport photos
- 7. Two photos of cars, trucks, and/or tractors
- 8. Two photos of historical buildings or structures.
- 9. One enlargement of flowers or plants
- 10. One enlargement of animals, birds, or insects
- 11. One enlargement of cityscape, landscape or seascape
- 12. Sequence photos, 1 before & 1 after not old and new

- 13. Two photos demonstrating "rule of thirds"
- 14. Two photos demonstrating "leading lines"
- 15. Picture before and after cropping
- 16. One enlargement, promoting tourism in Green County – either by showing people enjoying festival, events, or recreation in the county: OR by showcasing outstanding scenery in the county (please see the end of the document for award details.)
- One enlargement: "This is my Youth Organization" (must contain your organization's symbol or emblem)
- 18. One enlargement: "Spirit of Green County Fair" taken at previous year fair.
- 19. 4 photos one of each season (Spring, Summer, Fall, and Winter)

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CLASS B – Gr. 6-7

- 25. Two photos of people color
- 26. Two photos of animals color
- 27. Two photos of animals black & white
- 28. Two nature photos color
- 29. Two nature photos black & white
- 30. Two photos of historical buildings or structures
- 31. Two photos, same subject, no people, from three different views
- 32. One enlargement 5"x7" of flowers or plants
- 33. One enlargement 5"x7" of animals, birds, or insects
- 34. One enlargement 5"x7" of cityscape, landscape or seascape
- 35. Sequence, 1 before and 1 after not an old and new
- 36. Two photos one of young person & one of old person OR young versus old animals, structures, plants or trees
- 37. "Puzzle Pictures" Five pictures when combined together show one overall picture (example parts of animal/person/tree or object). Encourage cropping if necessary to make the puzzle fit.
- 38. One enlargement reflection photo (use reflective materials such as water, metal, glass, etc.)
- 39. Three photo demonstrating "framing"
- 40. Three photo demonstrating "leading lines"
- 41. Picture before and after cropping
- 42. One enlargement, promoting tourism in Green County either by showing people enjoying festivals, events, or recreation in the county: OR by showcasing outstanding scenery in the county. (please see the end of the document for award details.)
- 43. One enlargement: "This is my Youth Organization" (must contain your organization's symbol or emblem)
- 44. One enlargement: "Spirit of Green County Fair" taken at previous year fair.
- 45. 4 photos one of each season (Spring, Summer, Fall, and Winter).

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CLASS C - Gr. 8-9

- 50. Two photos of 3 or more people color
- 51. Two photos of pets or farm animals color
- 52. Two photos of pets or farm animals black & white
- 53. Two scenery or nature photos color
- 54. Two action photos
- 55. One sunset or sunrise scene, enlargement color
- 56. Three pictures demonstrating 'Close-Up' photography all 3 photos must be close-up & subject matter should fill or almost fill the photo
- 57. Two photos of historical buildings or structures
- 58. Two photos, same subject, no people, from three different views
- 59. One enlargement of flowers or plants
- 60. One enlargement of animals, birds, or insects
- 61. One enlargement of cityscape, landscape, or seascape
- 62. Sequence, 1 before & 1 after not old and new
- 63. Two photos one of young person & one of old person OR young versus old animals, structures, plants or trees
- 64. Three photos demonstrating "framing, rule of thirds, get close, and leading lines" one of each any subject
- 65. One enlargement, promoting tourism in Green County either by showing people enjoying festivals, events, or recreation in the county; OR by showcasing outstanding scenery in the county. (please see the end of the document for award details.)
- 66. One enlargement, "This is my Youth Organization" (must contain your organization's symbol or emblem)
- 67. One enlargement: "Spirit of Green County Fair" taken at previous year fair.
- 68. Three portraits of the same person with different poses
- 69. "Puzzle Pictures" Five pictures when combined together show one overall picture (example parts of animal/person/tree or object). Encourage cropping if necessary to make puzzle fit
- 70. One enlargement reflection photo (use of reflective materials such as water, metal, glass, etc.)
- 71. One black & white photo or 1 enlargement of landscape in Green County State location on must be put in description on FairEntry.
- 72. Portrait of yourself, not to exceed 5"x7", black & white or colored you must still take the photo yourself not someone else.
- 73. Special Effect Computer Enhanced: Include one original photo and the edited photo. Any subject, must be an obvious and significant change. Cropping or enhancing the color is not enough.
- 74. 3 photos or 1 enlargement- Photography using a remote device (i.e. Drone)
- 75. 4 photos one of each season (Spring, Summer, Fall, and Winter).

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CLASS D – Gr. 10 and up

- 100. Two photos of 3 or more people color
- 101. Two photos of pets or farm animals color
- 102. Two photos of 3 or more people black & white
- 103. Two nature photos color
- 104. Two nature black & white
- 105. Two action photos
- 106. One sunset or sunrise scene enlargement color
- 107. Three photos demonstrating "Close-Up" photography all 3 photos must be close up & subject matter should fill or almost fill the photo
- 108. Two photos of historical buildings or structures
- 109. Family portrait, must have at least 2 family members, can include pets.
- 110. One enlargement of flowers or plants
- 111. One enlargement of animals, birds, or insects
- 112. One enlargement of cityscape, landscape, or seascape
- 113. Sequence, 1 before & 1 after not old and new
- 114. Two photos one of young person & one of old person OR young versus old animals, structures, plants, or trees
- 115. Three photos demonstrating "framing, rule of thirds, get close, leading lines" one each any subject
- 116. One enlargement, promoting tourism in Green County either by showing people enjoying festivities, events, or recreation in the county; OR by showcasing outstanding scenery in the county. (please see the end of the document for award details.)
- 117. One enlargement: "This is my Youth Organization" (must contain your organization's symbol or emblem)
- 118. One enlargement: "Spirit of Green County Fair" taken at previous year fair.
- 119. Three portraits of a single person with different poses
- 120. "Puzzle Picture" Five pictures when combined together show one overall picture (example parts of animal/person/tree or object). Encourage cropping if necessary to make the puzzle fit
- 121. One enlargement reflection photo (use of reflective materials such as water, metal, glass, etc.)
- 122. One black & white photo or enlargement of landscape in Green County location must be entered in the description on FairEntry
- 123. Portrait of yourself not to exceed 5"x7", black & white or colored you must still take the photo yourself not someone else
- 124. Special Effect Computer Enhanced: Include one original photo and the edited photo. Any subject, must be an obvious and significant change. Cropping or enhancing the color is not enough.
- 125. 1 to 3 still life photos (grouping of inanimate objects arranged by the photographer)
- 126. Two photos of Wisconsin barns. State location must be entered in the description on FairEntry.
- 127. One enlargement- Photography using a remote device (i.e. Drone)
- 128. 4 photos one of each season (Spring Summer, Fall, and Winter).

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VIDEOGRAPHY

Rules & Regulations

a) Exhibitors will comply with the copyright regulations and display an image that is appropriate for a youth audience.



- b) All video entries will be judged in person Face-to-Face. Exhibitor is to bring video and device to play the video on at the time of judging. <u>Internet access may not be available</u>.
- c) No time and date should be imprinted on the footage.
- d) Entries may be black and white, or color, and be original work done since the previous Fair.
- e) Exhibitors must exhibit in their grade division. Limit of 2 Videography entries per exhibitor and no more than 1 entry per lot number.
- f) Criteria for judging. 1. Evidence of a story line. 2. Use of camera angles. 3. Use of zooming techniques. 4. Smoothness of scene changes. Image and sound quality will be taken into consideration in relation to equipment used/available.

CLASS E

Lot

- 130. Social Media Story or Reel (30-60 seconds in length)
- 131. Animated Video prepare 2-3 minute video to present creative animation of original artwork created by the exhibitor. Media might include: Claymation, images created with graphics software, or hand drawn images.
- 132. Music Video produce an original work that is 2-3 minutes in length.
- 133. Documentary conduct research based investigation into a topic of choice to produce a documentary that is 3-5 minutes long. Opening Title Screen & Video credits should list research sources and may include paper or electronically published materials, as well as, interviews with experts or constituents.

Green County Tourism Award (applies to lots 16, 42, 65, 116)

Each year, Green County Tourism awards 3 top photos registered in the tourism lots. Top award \$25, 2nd place \$15, & 3rd place \$5. The top 3 winning photos selected, will be awarded a certificate at fair, with directions on the back. To be eligible for these awards, your photo must be entered in the following classes based upon age:

- Class A (Gr. 3-5) Lot 16
- Class B (Gr. 6-7) Lot 42
- Class C (Gr. 8-9) Lot 65
- Class D (Gr. 10+) Lot 116