



# Green County Agricultural Society & Mechanics Institute Fairest of the Fair Application

**Deadline: March 1<sup>st</sup>, 2025**

**In addition to this application a current resume & photograph must be submitted.**

**Contestant Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street City State Zip Code

**Email Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Age (as of Jan. 1, 2025):** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Parent's/Guardian's Names:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
Street City State Zip Code

**How many years have you exhibited at the Green County Fair?** \_\_\_\_\_

**Please list the years in which you exhibited at the Green County Fair:** \_\_\_\_\_

**High School attended:** \_\_\_\_\_

**Year of graduation or current grade:** \_\_\_\_\_

**College attending/attended:** \_\_\_\_\_

**Year of graduation or intended graduation:** \_\_\_\_\_

**Major/Field of Study:** \_\_\_\_\_

**Current student status:**  Freshman  Sophomore  Junior  Senior

**Years of post-secondary education completed (include current year):** \_\_\_\_\_

**Current employment and work responsibilities:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Explain your personal, educational, and professional goals and ambitions:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Explain the leadership positions you have held within 4-H, FFA, school clubs, and other organizations:**

\_\_\_\_\_  
\_\_\_\_\_



# Green County Agricultural Society & Mechanics Institute Fairest of the Fair Application

***Deadline: March 1<sup>st</sup>, 2025***

---

---

**Explain your community service activities and involvement:**

---

---

---

---

**Explain a personal challenge or achievement and why it is significant for you:**

---

---

---

---

**Please answer the following question using the space allotted.**

**Why do you believe you have the qualities to become the Green County Fairest of the Fair?**

---

---

---

---

---

---

---

---

**Please submit application, resume, and photo to:**  
Green County Fairest of the Fair Coordinator  
Green County Fairgrounds  
2600 Tenth Street ▪ Monroe, WI 53566  
[greencountyfairgrounds@gmail.com](mailto:greencountyfairgrounds@gmail.com)

**Questions may be directed to:**  
Leslie Brugger: 608-214-6183 [lealober@gmail.com](mailto:lealober@gmail.com)

**Contestants will be judged on:**

- ❖ Personality & Attitude
- ❖ Maturity and Professionalism
- ❖ Speaking Ability
- ❖ Poise & Professional Appearance
- ❖ Involvement & Activities
- ❖ Overall Impression

Each contestant will receive more information regarding the Fairest of the Fair after the applications are received. Any questions may be directed to Leslie Brugger at 608-214-6183 or [lealober@gmail.com](mailto:lealober@gmail.com).