



# Green County Fair

Dog Health Form

Due the Fair Office by: **May 27, 2026**

## Exhibitor Information:

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip Code*

Parent(s) Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Youth Organization:  4-H  FFA  Other: \_\_\_\_\_

Club/Chapter Name: \_\_\_\_\_

## Dog Owner Information: (if applicable)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip Code*

Email Address: \_\_\_\_\_

Is there an agreement in place between Exhibitor & Owner?  Yes  No

## Dog Information:

Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex:  Male  Female  Neutered/Spayed  Intact

## Veterinarian Examination Requirements:

These are the veterinary medical record requirements to exhibit at the Green County Fair Dog Show. Please give your Veterinarian at least a 24-48 hour notices of your need for these records. Please provide a copy of your Veterinary Record for the above dog that includes:

- |   |  |
|---|--|
| <input type="checkbox"/> Rabies ( a copy of the certificate must accompany this form) | <input type="checkbox"/> 4DX test (Heartworm, 3 tick borne diseases)                           |
| <input type="checkbox"/> Distemper  | <input type="checkbox"/> Fecal Exam – not to be done less than 30 days of this form being due. |
| <input type="checkbox"/> Parvo  | <input type="checkbox"/> External Parasites exam   |
| <input type="checkbox"/> Bordetella (Kennel Cough)                                    | <input type="checkbox"/> General health status statement from Veterinarian                     |
| <input type="checkbox"/> Lepto  |  |

\*\*\*Veterinary record needs to be from the Vet Clinic with on their letterhead, with a Vet Signature applied.

## Agreement:

The exhibitor, parent(s), and/or dog owner(s) have provided up-to-date and accurate information on themselves and the dog being exhibited at the Green County Fair. The exhibitor, parent(s), and/or dog owner(s) has submitted accurate veterinary records for the dog being exhibited at the Green County Fair.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dog Owner (if applicable) Signature: \_\_\_\_\_ Date: \_\_\_\_\_